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To: municipalfilings.sos@oregon.gov
Subject: Marion Soil and Water Conservation District 2018-2019 Audit Report PDF
Date: Monday, December 23, 2019 9:56:00 AM
Attachments: [Marion Soil & Water 2019.pdf](#)

Attached is the electronic PDF copy of the Marion Soil and Water Conservation District's 2018-2019 Audit Report.

The check for the filing fee was sent earlier this month.

Thank you,

Jane Keppinger, District Manager

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