Marion Soil and Water Conservation District (MSWCD) Education and Outreach Committee Meeting Tuesday, September 19, 2023, 11:00 am to 12:00 pm

HB2560 requires that all Oregon public meetings held by a governing body of a public body, excluding executive sessions, must provide to members of the public an opportunity to access and attend the meeting by telephone, video or other electronic or virtual means. This meeting will be held by video conference and by telephone.
Link to Video Conference: $($ Zoom ) Meeting Link
(i) Meeting Call in Number: $1(253) 215-8782$
Meeting ID: 8349712 8477 | Passcode: 316646
Staff Contact: Heath Keirstead, heath.keirstead@marionswcd.net

Agenda
Chair: Call Meeting to Order, Agenda Changes \& Approval

| Item \# | Topic | Presenter | Purpose | Time |
| :---: | :--- | :--- | :--- | :--- |
| 1 | Introductions | H. Keirstead | Procedure | 5 min |
| 2 | Public Comment | Chair | Feedback | 5 min |
| 3 | Review Minutes from July 18, 2023 | H. Keirstead | Procedure | 5 min |
| 4 | CLEAR Grant request: Salem Cloth <br> Project Nature Play | H. Keirstead | Determine <br> recommendation <br> to present to the <br> Board | 5 min |
| 5 | CLEAR Grant request: Cascade View <br> Christian School Outdoor School | H. Keirstead | Determine <br> recommendation <br> to present to the <br> Board | 5 min |
| $\mathbf{7}$ | CLEAR Grant request: N. Salem HS <br> Natural Resource Education Field <br> Trips | H. Keirstead | Determine <br> recommendation <br> to present to the <br> Board | 5 min |
| CLEAR Grant request: Gervais <br> Walking Path | H. Keirstead | Determine <br> recommendation <br> to present to the <br> Board | 5 min |  |
| 8 | Updates | Staff | Discussion | 10 min |

Marion Soil and Water Conservation District complies with the American with Disabilities Act (ADA) and does not discriminate based on race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. If special physical, language, or other accommodations are needed for this meeting, please advise the District Manager at 503-391-9927 as soon as possible, and at least 48 hours in advance of the meeting.

## Agenda Brief

| Item \# | Brief | Action |
| :--- | :--- | :--- |
|  | CLEAR Grant request: Salem Cloth Project Nature Play <br>  <br> Salem Environmental Education and Salem Cloth Project are partnering <br> to host free Nature Play sessions for families with children 2-5 years old. |  |
|  | By offering guided outdoor nature play, we will not only begin to foster <br> curiosity for the natural environment, but also a sense of stewardship <br> within the children and parents. Nature Play will be a year-long, monthly <br> outdoor class that is guided by instructors utilizing the Association of Fish <br> \& Wildlife Agencies' Growing Up Wild and other natural play curriculum. | Develop |
| recommendation |  |  |
| Sessions will be catered to preschool aged students (2-5 years old) and |  |  |
| focused on water, soil and natural resource education. Each session will |  |  |
| include a literature component, imaginative play and/or an instructional | Board in to the |  | October.

## CLEAR Grant request: Gervais Walking Path

This request is to continue maintenance and expansion of our community we have used grant funding sources to turn this unused portion of ground close to home. It has provided our cross-country team a place to train and

Develop recommendation to present to the Board in October.

|  | our staff a break from the office. our students walk the path during class <br> times, and our horticulture class has used the path when discussing invasive <br> and native plants. Our small diverse community does not often get a chance <br> to enjoy natural walking paths so close to home. We hope to expand not just <br> the path, but the benches along it, and eventually a learning pavilion. |  |
| :--- | :--- | :--- |
| $\mathbf{8}$ | If time permits, Kassi and Heath will provide updates on their projects. | Discussion |

## Meeting Minutes


plan for next year's conservation club and First Friday events with staff.

